PROSPECTUS AND PRESCRIBED APPLICATION FORM

For
B.Sc. Nursing 2019

DEPARTMENT OF PUBLIC HEALTH
UTKAL UNIVERSITY
New Campus (Rural)
Chandikhole, Jajpur
1. **INTRODUCTION**

Utkal University, established in the year 1943, is the seventeenth oldest University in India. Its present campus at Vani Vihar is located on a sprawling 399.9 acre area in the heart of Bhubaneswar beside the National Highway No.5, connecting Kolkata and Chennai. The foundation stone of the campus was laid by Dr. Rajendra Prasad, the first President of India, on 1st January 1958, and the campus was inaugurated by Dr. S. Radhakrishnan, the second President of India, on 2nd January 1963. A teaching-cum-affiliating university, Utkal University at present has twenty-seven Post-Graduate Departments located in its campus for studies and research in the disciplines of Science, Humanities, Business Administration, Social Sciences, Law and Commerce. The total number of students in the P. G. Departments of the campus at Vani Vihar is about 5,000. Utkal University is the largest affiliating university in the country having 381 affiliated general colleges including 16 Autonomous Colleges, 100 Professional Colleges, 9 Law Colleges and 7 Medical Colleges, which include 2 Homeopathic, 1 Ayurvedic, 2 Dental and 2 Allopathic Medical Colleges.

In the Platinum Jubilee year, Utkal University has made a novel attempt to move out of its urban centre, and reach out to the rural space where knowledge dissemination is more meaningful and relevant for the people in a different world, capturing their imagination of various little nuances of rural Odisha in all its richness and variety. In this context, the New Campus (Rural) of Utkal University emerged as a centre of learning in field of Management, Public Health, Nursing, Rural Studies and other emerging field of studies and cutting-edge research.

2. **COURSE OFFERED**

Utkal University is imparting teaching in 4 Year full time B.Sc Nursing degree course in Department of Public Health / School of Nursing & Allied Health Science at its New Campus (Rural) Chandikhole for Academic session 2019-2020. The Course has been designed taking into consideration the recommendations suggested by the Indian Nursing Council, Government of India; Orissa Nursing and Midwife Registration Council and Department of Health & Family Welfare, Government of Odisha.

3. **STUDENT STRENGTH**

The student strength of the course is 45 per year.

4. **RESERVATION**

Subject to eligibility and proof of belonging to the quota category, reservation of seats will be as follows:

a) 22.5% for ST (Scheduled Tribe)

b) 16.25% for SC (Scheduled Caste)
c) 3% each for PH (Physical Handicapped)

d) 5% GCH (Green card Holder)

e) 3% for Children of Service man & Ex-Service Man)

f) 10% reservation for male candidate out of the total seats as per the reservation policy.

N.B: Seat inter-convertibility:
• In case the seats reserved for SC category will not be filled up because of non-availability of candidates belonging to the particular category the vacant seats will be filled up by the candidates belonging to Scheduled Tribe category and vice versa.
• In case candidates do not qualify from the SC/ST category, vacant seats will be filled by the candidates from the general category.
• Similarly, in case the seat remains vacant against any reserved quota then these seats shall be filled by the candidates from the general category.
• NOTE. All reserved category candidates who qualify in the common merit list can attend the counselling for unreserved category seats and exercise her/his option. Her/his candidature will be considered as per the position in the common merit list.

5. WEIGHTAGE

Weightage and special consideration will be given in the following cases:
(A) Sports - The following categories of sports persons will be given admission / weightage under the sports category subject to selection of a maximum of 2% of total number of seats.
   i. Representing the country at International level - Direct Admission.
   ii. Representing the State at National level - 10% additional mark over the aggregate.
   iii. Representing the University at Inter-University level - 5% additional mark over the aggregate.
   iv. The above-mentioned sports must be recognized or organized by the Director of Sports Govt. of Odisha or University Sports Council. In order to get the weightage in sports the concerned applicant must have participated in the respective competitions within three years before the date of application for admission.

N.B.: The above rules regarding reservations and weightage are however subject to rules framed by the Government of Odisha in this regard from time to time. The merit list in ultimate drawn by the Institution shall be final for all purposes.

6. ELIGIBILITY FOR ADMISSION

   Candidate must: -
   6.1 Be of minimum 17 years of age as on 31.12.2018.
   6.2 Have passed 10+2 or equivalent examination with Science (Physics, Chemistry & Biology) from CHSE, Odisha or any other board or Council or University equivalent thereof.
   6.3 Have passed 10+2 examination in Science (physics, chemistry & Biology) conducted by National Institute of Open School with 45% marks are also eligible to apply
6.4 Have passed in the subject of PCB & English individually and must have obtained a minimum of 45% marks taken together in PCB at the qualifying examination i.e. (10 +2). Candidate’s belongings to SC/ST the marks obtained in PCB taken together in qualifying examination be 40% instead of 45 % as stated above. English is a compulsory subject in 10+2 for being eligible for admission to B.sc nursing.

6.5 Have passed odia up to ME standard. For Candidates to be admitted in (Govt. /85% Govt. quota seats in INC/ONMC recognized private) institutions.

6.6 Be either domicile/ permanent resident /native of Odisha but currently residing outside Odisha (candidate seeking admission in Govt. College of Nursing, and 85% of Govt. quota seats in Private INC /ONMC recognized institutions)

6.7 Be medically fit to undergo the course.

6.8 Loco motor disability of lower limbs between 40% to 50% only will be taken into consideration for Physical handicapped category. Candidates are advised to obtain their handicapped certificate from the competent authority of the concerned district.

7. APPLICATION FOR ADMISSION

7.1 All applicants are advised to go through the Prospectus thoroughly before filling up the application form.

7.2 Last date of submission of the filled in prescribed application form along with self-attested documents is 20 November 2019 along with application fee in the form of DD/BC of Rs. 600/- (six hundred) only may be drawn in favour of “A.O, P.G. Council, Utkal University”. Date of Entrance is 25 November 2019. The publication of result is 29 November 2019. The admission date is 4 December 2019.

7.3 The Application forms can also be downloaded from the University website (www.utkaluniversity.nic.in) and deposited in the New campus office in the Administrative Building of Utkal University, Bhubaneswar along with the requisite fees.

7.4 The application form must be filled up by the candidate and signed at the appropriate Column.

7.5 Applications may be submitted in the in the New campus office in the Administrative Building of Utkal University, Bhubaneswar or may be sent by registered post / Speed post. When the applications are sent by post, the University will not be responsible for any loss or delay in transit.

7.6 The candidate is required to submit the self attested Photocopies of all documents with the application form. All enclosures should be properly appended to the Application Form. No enclosures will be entertained after the submission of the application form. Incomplete Application will be summarily rejected. Application form Overwriting / cutting / ineligibility are also liable to rejected.

7.7 If ineligibility of a candidate is detected at any stage before or after publication of merit list/ counseling/Admission, his/her candidature/admission will be cancelled without any notice.
7.8 In case any candidate is found to have furnished false information or certificate etc. or is found to have withheld or concealed any information in his/her application, he/she will be debarred from admission.

7.9 It is the responsibility of the candidate to ensure that correct details including address, Email Id, contact number is filled in the Application Form. The Convener will not be responsible for any loss in transit or for incorrect address given by the applicant in the Application Form.

7.10 No candidate is allowed to submit for more than one application.

7.10 The following Documents are to be furnished by the candidate along with the application form

a) Self-attested photocopy of 10th (HSC) or equivalent examination mark sheet & pass certificate.

b) Self-attested photocopy of (10+2) Science (PCB&E) mark sheet & pass certificate issued by CHSE, Odisha or equivalent thereof.

c) Self-attested photocopy of conduct /character certificate from the head of the institution last attended.

d) Colour passport size photograph (5cmx7cm approximately) self attested on front side should be affixed at the space provided in the application form.

e) Self-attested photocopy of the resident certificate (Must have been issued within 06 month prior to the date of Advertisement 07th July 2018)/nativity certificate from the competent authority (Refer Annexure-II).

f) In case of SC/ST candidates, self-attested photocopy of the caste certificate from the competent authority (Refer Annexure -III).

g) Self-attested photocopy of physically handicapped certificate from the competent authority (For Loco motor disability of lower limbs between 40% to 50% physically handicapped candidates.).

h) Self-Attested photocopy of passing Odia as a subject at M.E / HSCE issued by Board of secondary education or other equivalent board.

i) Self-attested photocopy of the certificate issued by the Rajya Sainik Board. (In case of candidates claiming seats reserved for Children of Ex-Serviceman & for children of Serviceman from the competent authority of defense category only, Refer Annexure IV)

j) Marriage declaration in the prescribed form applicable for married candidates. (Annexure-V)

k) Self-attested photocopy of Green Card (with all pages) issued by the Chief District

l) Medical Officer. (Candidates claiming seats reserved under Green Card quota)

m) The name and Date of birth in green card should match with the name and Date of birth mentioned in the HSE/equivalent certificate. Any difference regarding this should be supported by an affidavit duly sworn in before the executive magistrate.

n) Application fee in the form of DD/BC of Rs. 600/- (six hundred) only may be drawn in favour of “A.O, P.G. Council, Utkal University”

o) Candidates are required to send application along with required documents which should reach this Address “Course Coordinator, B.Sc Nursing Deptt. Of Public Health / School of Nursing and Allied Health Science, New Campus
8. ADMISSION PROCEDURE

8.1 Selection of the students shall be made strictly on the basis of carrier-cum-entrance test with the following Break-up of marks 30 percent of the carrier and 70 percent of the entrance test
a) Career : 30 Marks
b) Entrance Test (Physics, Chemistry, Biology, English) : 70 Marks
c) Total : 100 Marks

8.2 In case of candidates having equal marks in aggregate “on the above career marking”, inter-se-merit shall be decided as follows.
a) First: According to the total marks secured in Biology at the qualifying Examination.
b) Second: In case of a further tie, according to the total marks secured in English at the qualifying examination.
c) Third: In case of a further tie, candidate senior according to the date of birth will be considered.

8.3 The written test will be of objective MCQ type questions with four alternatives. The candidates have to give answer in OMR sheet and valuation will be done by OMR reader.

8.4 All admissions are provisional and the same cannot be claimed as a matter of right.
8.5 Merit and good conduct and performance in the entrance Test of the applicant are the basis of selection for admission in to this college.
8.6 Suppression of facts or giving incorrect information by the applicant if detected shall render the selection invalid. All selected candidates will be provisionally admitted subject to verification and cross checking of their mark sheets and testimonials from their respective Universities etc. from where they have passed their qualifying examinations or have obtained their testimonials.
8.7 The decision of the Chairman PG Council in matters of selection for admission shall be binding and final.

9. PROCEDURE FOR ADMISSION

a) Intimation for Admission would be sent to the selected applicants by Registered /Speed Post and the selection list will be notified on the Notice Board of the University and in the University website.

b) Admission Fee
   For Male Candidates: ₹2026 (Two thousand twenty-six only)
For Female Candidates: ₹1882 (One thousand eight hundred eighty-two only)

c) Course Fee

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<th>Course Name</th>
<th>1st Year</th>
<th>2nd Year</th>
<th>3rd Year</th>
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<td>B.Sc. Nursing</td>
<td>₹75,000.00</td>
<td>₹75,000.00</td>
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Candidates are required to deposit the requisite Admission and Course fees on selection through a crossed Bank Draft / Bankers cheque from any Nationalized Bank in favour of “The Comptroller of Finance, Utkal University, Vani Vihar, Bhubaneswar-4”

d) Selected candidates are required to remain present with the following original documents on the date mentioned in the Intimation letter for admission.

i) The Intimation Letter in Original.

ii) Mark sheets and Certificates of all the examinations passed in original.

iii) College Leaving and Conduct Certificate from the Institution last attended in original.

iv) Matriculation or equivalent Certificate in original

v) Four (4) passport size photographs duly signed by the candidate.

vi) Registration Receipt of Council of Higher Secondary Education in original or the Migration Certificate.

vii) Original Certificates claiming reservations etc.

viii) Prescribed fees as mentioned in the Prospectus and Intimation Letter. Candidates are advised to submit the bank Draft showing the payment of prescribed fees.

10. Usually No extension of time will be allowed to a selected candidate however on reasonable Grounds may be considered with approval of Chairman PG Council.

11. DEPARTMENT LIBRARY
The Department has got an independent and well-equipped library with sufficient number of Reference and Text books, and several Encyclopedias and Dictionaries to cater to the needs of the students. Besides the Department also subscribes several reputed Journals, Periodicals, Reports, Digests, etc. Reading room facilities are also available to the students.

12. INTERNET FACILITY
The Campus is connected with a 24 hours wifi Internet facility and the students have got an easy access to the said facility.

13. NAME OF THE COURSE
The name of the Course shall be B.Sc. Nursing Course (4 years)

15. COURSE STRUCTURE
B.Sc. Nursing Degree shall be awarded to candidates on successful completion of eight semesters. In eight semesters, there shall be 50 papers and detail syllabus will be available on admission.
16. ATTENDANCE
a. A candidate in order to qualify him/her self to appear the Semester Examination shall have to
Secure at least 75% of classroom attendance in each paper of that Semester.

17. CAMPUS DISCIPLINE
A student of this Institution must behave and conduct himself/herself in a disciplined manner
both inside and outside the premises. He/she must abide by all the rules and regulations
prescribed from time to time by the University Authorities and shall not conduct himself/ herself
in any manner prejudicial to the honour and dignity of the Institution.

18. The decision of the Chairman P.G. Council with regard to the matters not covered in this
Prospectus or with regard to any dispute arising out of the interpretation of any clause / clauses
of the Prospectus, shall be final and binding.

TENTATIVE ADMISSION SCHEDULE

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<th>Availability of application form &amp;Prospectus in official website (<a href="http://www.utkaluniversity.nic.in">www.utkaluniversity.nic.in</a>)</th>
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<td>Utkal University (vani-vihar, BBSR), &amp;Chandikhol (new campus)</td>
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