

Draft

999

UTKAL UNIVERSITY  
VANI VIHAR, BHUBANESWAR-751004

No. AFF/RTI/100(P)/ 24011 /2019

Dated 21-08-2019

From,

The Director,  
College Development Council,  
Utkal University.

To,

The System Manager,  
Utkal University.

Sub: Supply of information under RTI Act-2005, required by Mr. Ramesh Chandra Panda, At/Po:-Beltal, Via;-Pattamundai, Dist Kendrapara.

Ref:- Letter no. - LC/37(Part-616)/ 23863/ 2019, Dated 19.08.2019.


Sir/Madam,

While asking for information in response to the RTI Application of Mr. Ramesh Chandra Panda, At/Po:-Beltal, Via;-Pattamundai, Dist Kendrapara, under Sub-Section-3 of Section-6 of RTI Act 2005, **all the Principals of all Degree and Autonomous Colleges under Utkal University are requested to provide the information** directly to the applicant under the intimation to the Public Information Officer, Utkal University, VaniVihar, Bhubaneswar and the undersigned, regarding "numbers of Teaching Staff and Class -III Staffs", if possible.

This is for your information and necessary action at your end.

This may be treated as most urgent.

Yours sincerely,

  
Director, CDC U.U.

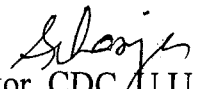
Memo No. AFF/RTI-100(P)/

/2019,

Dated

Copy communicated to:

1. The PIO, Utkal University, Vani Vihar for information and necessary action,
2. Mr. Ramesh Chandra Panda, At/Po:-Beltal, Via;-Pattamundai, Dist Kendrapara, for information,
3. The System Manager, U.U., is requested to web host this letter to the concerned Principals of all Degree and Autonomous Colleges, U.U., for information and necessary action.

  
Director, CDC U.U.  
20-8-19

Sankar  
20-08-2019

RD  
20/8/19



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1998  
RTI URGENT

**UTKAL UNIVERSITY**  
**VANI VIHAR, BHUBANESWAR - 751004.**

No. LC-37 (P- 616 ) / 23863 /2019,

Dated: 19.08.2019

From

The Public Information Officer  
Utkal University, Vani Vihar,  
Bhubaneswar - 751004.

To

The S.O. Affiliation, U.U.

Sub: To furnish the information under RTI Act, 2005.

Enclosed please find herewith Xerox Copy of the application received from  
Ramesh Chandra Panda under  
RTI Act, 2005 and request you kindly to take steps for furnishing the detailed required  
information is duly attested by the concerned officer by 24.08.19. for onward  
transmission to the applicants(s) concerned.

Failure to comply the information within the stipulated period shall attract in  
the provisions contained U/S 20(I) of RTI Act, 2005 i.e ₹250/- for each day till  
information is furnished, so however, the total amount of such penalty can be imposed  
up to ₹25,000/-

*[Signature]*  
19/8/19  
Public Information Officer  
Utkal University.

URGENT

**Government of Odisha**  
**Department of Higher Education**

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No. HE-FE1B-RTI-0035-2019 15873 /HE., Dt., 7.8.19

From

Sri Birendra Korkora, O.A.S.  
PIO-cum- Joint Secretary to Government

To

The Public Information Officers,  
All State Universities  
Directorate of Higher Education, Odisha

Sub:- Transfer of R.T.I. application dated 17.07.2019 of Sri Ramesh Chandra Panda, U/S 6(3) of RTI Act, 2005.

Madam/Sir,

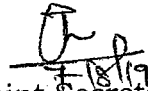
I am directed to transfer herewith a copy of the R.T.I. application dated 17.07.2019 of Sri Ramesh Chandra Panda along with its enclosures, U/S 6(3) of RTI Act, 2005 for supply of information relating to their Offices directly to the applicant under intimation to this Department.

Yours faithfully,

  
PIO-cum- Joint Secretary to Government

Memo No. 15874 /HE., Dt., 7.8.19

Copy forwarded to the Nodal PIO-cum- Joint Secretary to Govt., with reference to letter No. 14888 dated 25.07.2019 for information and necessary action.

  
PIO-cum- Joint Secretary to Government

Memo No. 15875 /HE., Dt., 7.8.19

Copy forwarded to Sri Ramesh Chandra Panda, At/Po-Beltal, Via-Pattamundai, Kendrapada for information and necessary action. He is requested to contact the above PIOs for supply of information.

  
PIO-cum- Joint Secretary to Government

50240)

~~13/8/19~~  
B. Beema  
13/08/19

23-07-

MURVI-A  
See Rule-4(1)

Page 1 of 1

(Application for Information under section 6(1) of the Act)

10/10/19  
10/10/19

To

The Public Information Officer  
(Name of the Office with address)

P.O, Dept of Higher  
Education COISHA, BBSR  
Ramesh Ch Panda.

1. Full name of the Applicant
2. Father / Spouse Name
3. Permanent Address

L Krishna Ch Panda.  
At P.O - Beltal, via - Pat  
munda, DIST - Kendrapara

4. Particulars in respect if Identify of the Applicant

My S.B-1 HCL Xerox  
Copy

5. Particulars of information solicited

(a) Subject matter of information

About colleges.

(b) The period to which the information relates

2019 July to 2019 Aug

(c) Specific details of information required

see page 3 & 4

(d) Whether information is required by post or in person:

By post.

(The actual postal charges shall be included in providing information)

(e) In case by post (ordinary, registered or speed post)

By regd post.

6. Address to which information will be sent & in which form:

As per col. 3  
addr

7. Has the information provided earlier? No

8. Is this information not made available by the public authority? Yes

9. Do you agree to pay the required fee? Yes

10. Have you deposited application fee? Yes. vide I.P.O, No 37F S:  
(If yes details of such deposit) Dated 27-12-2018 Rs-10=

Nelma

Ntate

24-7-19/11

11. Whether belongs to BPL category, have you furnished the proof of the same? N

Place: Beltal,

Date: 17/7/2019

Ramesh Ch Panda,  
Full Signature of the Applicant  
At P.O - Beltal,  
Address  
via - Patamunda  
DIST - Kendrapara

OFFICE OF THE PUBLIC INFORMATION OFFICER

Received the application form ..... on .....  
Address .....

..... seeking information.

Place .

Full name of Public Information Officer

Date :

Designation & Seal

10/10/19

1995

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COMP No. : 1002910

भारतीय स्टेट बैंक

State Bank of India

Please paste photograph properly

Do not use Staple Pins

Photograph(s) needs to be attested by Issuing Authority

Savings Bank Account

CIF No : 81061352925

Account No : 11304351806

Customer Name: RAMESH CHANDRA PANDA

PATTAMUNDAI  
KENDRAPARA

S/D/W/H/o:

Address: BELTAL, PATTAMUNDAI, KENDRAPARA  
PATTAMUNDAI  
KENDRAPARA

Phone: 221530

Email: sa.02100@sbi.co.in

Branch Code: 2100

Date of Issue: 25/11/2015

25/11/2015 4224469 2100

IFSC: SBIN0002100

शाखा प्रबंधक

Branch Manager

Phone: 0

Email:

D.O.B. (If Minor):

MOP.: ~~SINGLE~~ (Provision for Future use) MICR: 754002544

Nom. Reg. No.:

CONTINUATION

Ramesh Ch Panda,

17/7/2019

I want the following  
information

1- Please inform the no. of colleges  
 functioning in Odisha give distri-  
 wise figures. i.e

<u>Name of</u> <u>the</u> <u>District</u>	<u>No. of</u> <u>Govt</u> <u>colleges</u>	<u>No. of</u> <u>Teaching</u> <u>Staff</u>	<u>Total</u> <u>No.</u> <u>of Staff</u>
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2- Please inform district wise  
 figures about non-govt colleges

i.e

<u>Name of</u> <u>the</u> <u>District</u>	<u>No. of</u> <u>Pvt.</u> <u>Colleges</u>	<u>No. of</u> <u>Teaching</u> <u>Staff</u>	<u>Total</u> <u>No. of</u> <u>Staff</u>
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Total  
No.  
of Staff  
in Staff

3- Please give details about D.P.I

<u>No. of class</u> <u>I staff</u> <u>of D.P.I</u> <u>(higher edu)</u>	<u>No of</u> <u>class II</u> <u>staff</u>	<u>No. of</u> <u>class III</u> <u>staffs</u>	<u>No. of</u> <u>class IV</u> <u>staffs</u>
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4- Please inform how many teaching  
be non-teaching staff of block grant  
getting colleges (now they are getting full  
grants) retired all over COISHA  
in the year

	<u>Teaching</u> <u>staff</u> <u>retired</u>	<u>Non-teaching</u> <u>staff</u> <u>retired</u>
2016-2017		
2017-2018		
2018-2019		

450

5- Please inform how much  
v-i-c grants has been received  
 by various universities received in  
 the financial year 2018-2019?  
 (give university wise data)

The end