



## UTKAL UNIVERSITY

Vani Vihar, Bhubaneswar - 751004

No. CPG/Adm/ 2006 /2019

Dated 18 June 2019

### Walk in Interview for Empanelment of Guest Faculty

Applications are invited for empanelment of Guest Faculty in various Departments of the Utkal University. The empanelment of Guest Faculty is purely temporary and for a period of one semester, likely to be extended for another semester on satisfactory performance. The candidates are requested to read the General Instructions and Qualifications carefully before filling up the application form. Minimum eligibility (Qualifications) shall be as per UGC Regulations on Minimum Qualifications for Appointment of Teachers 2018 dated 18 July 2018. The honorarium for guest faculty is ₹1500 per lecture subject to a maximum of ₹50,000 per month. The guest faculty will NOT be given the benefit of allowances, pension, gratuity and leave etc. as admissible to the regular teachers. The University reserves the right to withdraw partial or full notification without assigning any reason.

#### General Instructions

1. The candidates seeking empanelment as Guest Faculty are required to send the filled in prescribed application form to **uuguestfaculty@gmail.com** on or before 30 June 2019 and come for walk in interview.
2. The date of walk in interview, application form and other details can be downloaded from the website of the Utkal University **www.utkaluniversity.nic.in**
3. The applicants must enclose the self-attested photocopies of the mark-sheets, certificates/degrees and other relevant documents with their application form.
4. Candidates belonging to SC / ST / PWD category are required to submit self-attested copy of the category certificate along with the application form.
5. The applicant must enclose his/her 5 (five) best research papers/publications along with the application form, if any.
6. The complete application form along with all documents/testimonials/research papers/publications must reach the office of the Head of the respective Department on or before 1000 hours of the date of interview of the concerned subject.
7. No TA/DA will be paid to the candidates for attending the interview.
8. No queries will be entertained in this respect.
9. The date and time of walk in interview are given in Annexure-1.

*Sahana 18.6.19*  
Chairperson, PG Council  
Dated: 18 June 2019

No. CPG-Adm/ 2007 /2019

Copy communicated to:

1. Heads of Departments of Utkal University, Bhubaneswar
2. The Principal of MS Law College, Cuttack and University Law College, Bhubaneswar
3. The Director, National Informatics Centre (NIC), Bhubaneswar
4. Secretary to Vice-Chancellor, Utkal University, Bhubaneswar
5. PA to Registrar, Utkal University, Bhubaneswar
6. Dr. Sabuj Sahoo, Professor-in-Charge, Computer Centre, Utkal University for uploading in the University website for information of all concerned.
7. Copy to the Notice Board, Utkal University for general information.

*Sahana*  
Chairperson, PG Council  
18.6.19

**ANNEXURE-1**

**Walk-in-Interview**

**Reporting time: 10 A.M.**

<b>08.07.2019</b>	<b>09.07.2019</b>	<b>10.07.2019</b>	<b>11.07.2019</b>
Anthropology	Botany	English	Commerce
AIHCA	Lib. & Inf. Science	Geography	LL.M.
History	PMIR	Physics	Mathematics
Odia	Political Science	Sociology	Psychology
Philosophy	Public Administration	Biotechnology	Sanskrit
Chemistry	Statistics	MCA	Zoology
MBA	A & A Economics	Geology	Rural Management
			Public Health



# UTKAL UNIVERSITY

## APPLICATION FORM FOR GUEST FACULTY

(The entries in this form should be made in English by the candidate in his / her best handwriting. If the space under any of the heading below is inadequate, information may be given in a separate sheet and attached to the form. Incomplete applications will not be entertained).

1. a) POST APPLIED FOR: ..... SUBJECT: .....  
 b) Advertisement No. & Date : .....  
 c) Category of Post (Gen/SC/ST/SEBC/PH):.....
  
2. Full Name of the Candidate  
 in Block letters (Surname underlined): .....
  
3. Father's Name: .....
  
4. a) Present Postal Address in full : .....  
 (Block letters) with PIN CODE .....  
 .....  
 .....  
 .....  
 b) E-mail ID : .....  
 c) Contact Tel. No. : .....  
 d) Permanent Address : .....  
 .....  
 .....  
 .....
  
5. a) Date of Birth (In figure) : .....  
 (In words) : .....  
 b) Birth Place : ..... c) Gender : .....  
 d) Marital Status : ..... e) Nationality : .....
  
6. a) Candidate's Mother Tongue : .....  
 b) Any other language he/she can  
 read, write & speak : Read.....Write.....Speak.....
  
7. Give chronologically particulars of Examinations passed and degrees obtained including Ph.D./D.Sc./D.Litt. from the University or other places of Higher or Technical Education or Institutions commencing with the Matriculation or equivalent Examinations. (Self attested Xerox copies of the certificates, mark sheets, testimonials etc. should be attached to each set of application)

Examinations/ Degrees from Matriculation or equivalent onwards	Name of the University or other examining body	Division or Class	Percentage of Marks	Subject taken. (Specify Hons./ Distinction)	Year of Passing

8. Field of Specialization:
- i) Masters Degree stage : .....
- ii) M. Phil. Stage : .....
- iii) Doctoral Degree Stage : .....
- iv) Post-Doctoral Research Stage : .....
9. Whether the Candidate is qualified at the UGC NET/CSIR NET/GATE (If so give details) : .....
10. Achievements in research including the papers published (Copies of the publications be sent). In case of publication of papers, mention the journals wherein the papers have been published and the year of publications (Bio-data should be attached). : .....
- (a) Number of Research Papers Published
- (i) National Journals : .....
- (ii) International Journals : .....

- (iii) Proceedings/Books : .....
- (b) Number of Books authored/ edited : .....
- (c) Number of candidates supervised for Research Degree  
(provide the list of candidates with year of award of Degree)

	Degree Awarded	Thesis Submitted
M. Phil.	.....	.....
Ph. D.	.....	.....
D. Lit./D. Sc.	.....	.....

- (d) Number of major/minor research projects undertaken  
(provide a list with funding agencies) : .....
- (e) Number and Nature of Seminars/  
Conferences attended (provide list) : .....

11. Give particulars of previous employments / appointments:

Name & nature of post or appointment / Name of the College / University / Institution	Date of joining	Date of leaving	Salary (Scale of pay and present basic pay )	Name & address of the employer

12. Teaching Experience at the Universities / Degree Colleges (Experience certificate from the employer be attached).

Name of the College / University	Designation	Nature of the Post (Temp. / Permanent/ Adhoc)	Classes Taught		Period (Give dates)	Length of Experience	
			UG level (Pass/ Hons.)	PG level		Years	Months

13. Furnish details about Research experience as JRF/SRF/PDF (Provide the proof) : .....

14. If selected, when can the candidate join the post? .....

15. List of documents submitted with the application:

- |     |     |
|-----|-----|
| 1.  | 2.  |
| 3.  | 4.  |
| 5.  | 6.  |
| 7.  | 8.  |
| 9.  | 10. |
| 11. | 12. |

#### **DECLARATION**

I solemnly declare that the entries made in this form are true to the best of my knowledge and belief.

Date .....

Place .....

*Signature of the Candidate (in full)*